

8. ^xThe sage *Soma*, urged from heaven,
flows in
a stream to the beloved abodes of
his devout
(worshipper).
9. Purifying *Indu*, bestow upon us
wealth of q,
thousand radiances, excellent in its
nature.

ADEMTA Till.

MAXDALA IX. CONTINUED.

AXUYA'KA I. CONTINUED.

SOCTA XIII. (XIII.)

Rishi, deity and metre as before,

3. ²The purifying *Soma*, flowing in a
thousand
streams and passing through the
woollen filter,
proceeds to the prepared vessel for VATTJ
and INDHA.
10. Sing aloud, ye who are desirous of
(divine)
protection, to the purifying wise *Soma*,
effused for
the beverage of the gods.
11. The /Sfem[^]-juices flow for the
attainment of
food,—giving abundance of strength
and hymned
(to become) the beverage of the gods.³

¹ This verse and the next are transposed in the
Sama Veda,
and there are several variations,

- Sdma Veda, II. 5. 1. 3. 1-9.

³ Sayana adds that they become the beverage of
the gods in
the sacriiice, and by that means the sacrificer
obtains food.